

**DON BOSCO SCHOOL**  
**SYLLABUS**  
**CLASS I (2026-27)**

| <b>PERIODIC TEST – I</b> |                                                                                                    |
|--------------------------|----------------------------------------------------------------------------------------------------|
| <b>SUBJECT</b>           | <b>ENGLISH</b>                                                                                     |
| <b>CHAPTER NO:</b>       | <b>TITLE OF THE CHAPTER</b>                                                                        |
| 1.                       | Crow and The Jug<br>My Cat (Page number:17)                                                        |
| 2.                       | The Lucky Leaf<br>Now We Are Six: Inter-Disciplinary Activity with Mathematics<br>(Page number:78) |
|                          | Blend Words: -cl, -sl                                                                              |
| <b>SUBJECT</b>           | <b>ENGLISH GRAMMAR</b>                                                                             |
| <b>CHAPTER NO:</b>       | <b>TITLE OF THE CHAPTER</b>                                                                        |
| 1.                       | Fun With Letters                                                                                   |
| 2.                       | Naming Words                                                                                       |
| 4.                       | Using A and An                                                                                     |
|                          | Introduction to Cursive Writing                                                                    |
| <b>SUBJECT</b>           | <b>HINDI</b>                                                                                       |
| <b>CHAPTER NO:</b>       | <b>TITLE OF THE CHAPTER</b>                                                                        |
| 1                        | अक्षर माला याद करें (स्वर एवं व्यंजन )                                                             |
| 2,3,4                    | ‘अ’ बिना मात्रा वाले शब्द (वाक्य सहित)                                                             |
| 5                        | ‘आ’ की मात्रा                                                                                      |
| 26                       | संयुक्त व्यंजन (केवल क्ष,श्र,त्र,ज्ञ ) (लिखित जानकारी )                                            |
| 31                       | चित्रकथा-<br>लालची कुत्ता (मौखिक श्रवण कौशल)                                                       |
|                          | <b><u>Multiple Assessments</u></b>                                                                 |
| 36                       | पाठ - वसंत (ACTIVITY)                                                                              |
|                          | <b><u>Subject Enrichment Activity (चित्रकला)</u></b>                                               |
| 40                       | पाठ - जानकारी सफ़ाई की (ACTIVITY)                                                                  |
| 1                        | हमारी भाषा (केवल पुस्तक का अभ्यास)                                                                 |
| 2                        | हिंदी वर्णमाला (केवल पुस्तक का अभ्यास)                                                             |
| 3                        | मात्राएँ और संयुक्ताक्षर (केवल पुस्तक का अभ्यास)                                                   |
| 4                        | शब्द और वाक्य (केवल पुस्तक का अभ्यास)                                                              |
| <b>SUBJECT</b>           | <b>MATHEMATICS</b>                                                                                 |
| <b>CHAPTER NO:</b>       | <b>TITLE OF THE CHAPTER</b>                                                                        |
| 1.                       | Numbers up to 50                                                                                   |

|                    |                                                                                                                                                                |
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| 2.                 | Addition up to 20                                                                                                                                              |
| 3.                 | Subtraction within 20                                                                                                                                          |
|                    | Mental Mathematics<br>(+1 , +0, -1, -0, number names ( up to 20), before , after, between)                                                                     |
| <b>SUBJECT</b>     | <b>ENVIRONMENTAL SCIENCE</b>                                                                                                                                   |
| <b>CHAPTER NO:</b> | <b>TITLE OF THE CHAPTER</b>                                                                                                                                    |
| 1.                 | About Me: Integration with Just A Minute (Activity-Based)                                                                                                      |
| 2.                 | My Body                                                                                                                                                        |
| 3.                 | My Family and Friends                                                                                                                                          |
| 7.                 | Places of Worship and our Festivals (Page 62)                                                                                                                  |
| <b>SUBJECT</b>     | <b>COMPUTER</b>                                                                                                                                                |
| <b>CHAPTER NO:</b> | <b>TITLE OF THE CHAPTER</b>                                                                                                                                    |
| 1.                 | Computer – A Magic Machine                                                                                                                                     |
| 4.                 | Paint – An Introduction<br>(Only for practical tools: Paint, Pencil, Eraser, Brush, Fill with color, Line, Rectangle, Oval, and color palette and worksheets). |
| <b>SUBJECT</b>     | <b>MSC</b>                                                                                                                                                     |
| <b>CHAPTER NO:</b> | <b>TITLE OF THE CHAPTER</b>                                                                                                                                    |
| 1.                 | My Family                                                                                                                                                      |
| 2.                 | God's Gift: My Parents                                                                                                                                         |
| 3.                 | My Grandparents                                                                                                                                                |
|                    | <b>MID – TERM EXAMINATION</b>                                                                                                                                  |
| <b>SUBJECT</b>     | <b>ENGLISH</b>                                                                                                                                                 |
| <b>CHAPTER NO:</b> | <b>TITLE OF THE CHAPTER</b>                                                                                                                                    |
| 1.                 | Crow and The Jug (From PT– I)                                                                                                                                  |
| 2.                 | The Lucky Leaf (From PT – I)                                                                                                                                   |
| 3.                 | Too Fast!<br>Little Raindrops (Page number:72)<br>Limericks (Page number:36)                                                                                   |
| 4.                 | Grandma<br>Cat in a Hat (Page number:46)                                                                                                                       |
|                    | Blend Words: -ch, -dr                                                                                                                                          |
| <b>SUBJECT</b>     | <b>ENGLISH GRAMMAR</b>                                                                                                                                         |
| <b>CHAPTER NO:</b> | <b>TITLE OF THE CHAPTER</b>                                                                                                                                    |
| 2.                 | Naming Words :(From PT – I)                                                                                                                                    |
| 3.                 | One and Many                                                                                                                                                   |
| 5.                 | This, That, These, Those                                                                                                                                       |
| 6.                 | Describing Words & Picture Composition                                                                                                                         |
| 8.                 | Action Words                                                                                                                                                   |
| 11.                | Capital Letters (Full Stop, Question Mark, Capital Letters and Small Letters)                                                                                  |
|                    | Simple Present Tense and Simple Past Tense                                                                                                                     |
| <b>SUBJECT</b>     | <b>HINDI</b>                                                                                                                                                   |
| <b>CHAPTER NO:</b> | <b>TITLE OF THE CHAPTER</b>                                                                                                                                    |
| 6                  | ‘इ’ की मात्रा                                                                                                                                                  |
| 7                  | ‘ई’ की मात्रा                                                                                                                                                  |
| 8                  | ‘उ’ की मात्रा                                                                                                                                                  |

|                              |                                                                                             |
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| 9                            | ‘ऊ’ की मात्रा                                                                               |
| 2,3,4                        | ‘अ’ बिना मात्रा वाले शब्द (वाक्य सहित) (PT 1)                                               |
| 5                            | ‘आ’ की मात्रा (PT 1)                                                                        |
| 29                           | ऋ की मात्रा (केवल पहचान के रूप में ) (पुस्तक में ही करवाया जाएगा)                           |
| 11                           | पाठ - भृगु ऋषि (अध्यापिका द्वारा ही पाठ का पठन किया जाएगा )                                 |
| 39                           | कविता ‘गुब्बारे’ के आधार पर गुब्बारे का चित्र बनाकर विभिन्न रंगों के नाम लिखिए । (ACTIVITY) |
|                              | <b>Multiple Assessments</b>                                                                 |
| 25                           | पाठ - हमारा राष्ट्र, रंगों के नाम (ACTIVITY)                                                |
| 34                           | पाठ - ईद का त्योहार (ACTIVITY)                                                              |
| 12                           | कविता वाचन- सूरज (केवल याद करने के लिए)                                                     |
| 29                           | कविता वाचन - हाथी की शादी (केवल याद करने के लिए )                                           |
| <b>व्याकरण (CHAPTER NO:)</b> | <b>TITLE OF THE CHAPTER</b>                                                                 |
| 6                            | लिंग की पहचान (पढ़ाई गई मात्राओं के आधार पर)                                                |
| 11                           | समान अर्थ वाले शब्द (ACTIVITY)                                                              |
| 14                           | गिनती (1-10 तक केवल अंकों में)                                                              |
| <b>PROJECT</b>               | <b>AIL गतिविधि (पाठ- ‘संज्ञियों की चिंता’ पर आधारित)</b>                                    |
| <b>SUBJECT</b>               | <b>MATHEMATICS</b>                                                                          |
| 1.                           | Numbers up to 50                                                                            |
| 2.                           | Addition up to 20                                                                           |
| 3.                           | Subtraction within 20                                                                       |
| 4.                           | Shapes and Patterns                                                                         |
| 5.                           | Numbers up to 100                                                                           |
| 6.                           | Adding Greater Numbers                                                                      |
|                              | Mental Mathematics<br>(+1 , +0, -1, -0, greater than , less than, before , after, between)  |
| <b>SUBJECT</b>               | <b>ENVIRONMENTAL SCIENCE</b>                                                                |
| <b>CHAPTER NO:</b>           | <b>TITLE OF THE CHAPTER</b>                                                                 |
| 4.                           | My House and School                                                                         |
| 5.                           | My Food Habits                                                                              |
| 6.                           | Keeping Healthy and Safe                                                                    |
| 8.                           | People Who Help Us                                                                          |
| 7.                           | Places of Worship and our Festivals (Page 61 and 62)                                        |
| <b>SUBJECT</b>               | <b>COMPUTER</b>                                                                             |
| <b>CHAPTER NO:</b>           | <b>TITLE OF THE CHAPTER</b>                                                                 |
| 2 .                          | Computer – Its Parts and Uses                                                               |
| 3.                           | The Keyboard and Mouse                                                                      |
| <b>Practical Test:-</b>      | <b>Paint: Tools ( Pencil, Eraser, Brush, Fill with color, Line,</b>                         |

|                              |                                                                                                                                                   |
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|                              | <b>Rectangle, Oval and Colors Palette).</b>                                                                                                       |
| <b>SUBJECT</b>               | <b>MSC</b>                                                                                                                                        |
| <b>CHAPTER NO:</b>           | <b>TITLE OF THE CHAPTER</b>                                                                                                                       |
| <b>4.</b>                    | <b>Talking to God</b>                                                                                                                             |
| <b>5.</b>                    | <b>The Playful Mouse</b>                                                                                                                          |
| <b>6.</b>                    | <b>Learning Manners</b>                                                                                                                           |
| <b>7.</b>                    | <b>Good Habits at Home</b>                                                                                                                        |
| <b>8.</b>                    | <b>Good Manners in the classroom</b>                                                                                                              |
| <b>PERIODIC TEST – II</b>    |                                                                                                                                                   |
| <b>SUBJECT</b>               | <b>ENGLISH</b>                                                                                                                                    |
| <b>CHAPTER NO:</b>           | <b>TITLE OF THE CHAPTER</b>                                                                                                                       |
| <b>5.</b>                    | <b>Priya Follows the Ants<br/>An Autorickshaw Ride (Page number:55)</b>                                                                           |
| <b>6.</b>                    | <b>The Drone<br/>Up and Down (Poetry): Inter-Disciplinary Activity with Physical Education</b>                                                    |
|                              | <b>Clever Fox and Greedy Wolf<br/>Shopping: Inter-Disciplinary Activity with Mathematics (Page number:24)</b>                                     |
|                              | <b>Blend Words: -cr, -fl</b>                                                                                                                      |
| <b>SUBJECT</b>               | <b>ENGLISH GRAMMAR</b>                                                                                                                            |
| <b>CHAPTER NO:</b>           | <b>TITLE OF THE CHAPTER</b>                                                                                                                       |
| <b>5.</b>                    | <b>I, You, He, She, It</b>                                                                                                                        |
| <b>6.</b>                    | <b>Describing Words ( Taken From Mid-Term Examination)</b>                                                                                        |
| <b>8.</b>                    | <b>Action Words ( Taken From Mid-Term Examination)</b>                                                                                            |
| <b>9.</b>                    | <b>Is, Am, Are, Has, Have</b>                                                                                                                     |
| <b>SUBJECT</b>               | <b>HINDI</b>                                                                                                                                      |
| <b>CHAPTER NO:</b>           | <b>TITLE OF THE CHAPTER</b>                                                                                                                       |
| <b>13</b>                    | <b>‘ए’ की मात्रा</b>                                                                                                                              |
| <b>14</b>                    | <b>‘ऐ’ की मात्रा</b>                                                                                                                              |
| <b>15</b>                    | <b>‘ओ’ की मात्रा</b>                                                                                                                              |
| <b>16 ,18</b>                | <b>‘औ’ की मात्रा</b>                                                                                                                              |
| <b>17</b>                    | <b>पाठ -‘बौना जादूगर’ (अध्यापिका द्वारा पाठ का पठन किया जाएगा)</b>                                                                                |
|                              | <b><u>Multiple Assessments</u></b>                                                                                                                |
| <b>41</b>                    | <b>पाठ - चिड़ियाघर (ACTIVITY)</b>                                                                                                                 |
| <b>33</b>                    | <b>कविता- बारिश (ACTIVITY)</b>                                                                                                                    |
| <b>कविता वाचन</b>            | <b><u>Subject Enrichment Activity</u><br/>अपनी पसंदीदा 12-15 पंक्तियों की कविता याद करें । (कविता सृष्टि हिंदी पाठमाला से नहीं होनी चाहिए । )</b> |
| <b>व्याकरण (CHAPTER NO:)</b> | <b>TITLE OF THE CHAPTER</b>                                                                                                                       |

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| 7                         | वचन की पहचान                                                                                                                                         |
| 14                        | गिनती (1-15) तक अंकों में                                                                                                                            |
| 12                        | उल्टे अर्थ वाले शब्द                                                                                                                                 |
| 21                        | नाम वाले शब्द (संज्ञा)                                                                                                                               |
| <b>SUBJECT</b>            | <b>MATHEMATICS</b>                                                                                                                                   |
| 7.                        | <b>Subtracting Greater Numbers</b>                                                                                                                   |
| 8.                        | <b>Measurement</b>                                                                                                                                   |
| 9.                        | <b>Time</b>                                                                                                                                          |
| 11.                       | <b>Data</b>                                                                                                                                          |
|                           | <b>Mental Mathematics</b><br>(+1 , +0, -1, -0, greater than , less than , before , after, between, time)                                             |
| <b>SUBJECT</b>            | <b>ENVIRONMENTAL SCIENCE</b>                                                                                                                         |
| CHAPTER NO:               | TITLE OF THE CHAPTER                                                                                                                                 |
| 10.                       | <b>Plants and Animals Around Us</b>                                                                                                                  |
| 11.                       | <b>Air and Water</b>                                                                                                                                 |
| 14.                       | <b>How Do We Travel?</b>                                                                                                                             |
| 7.                        | <b>Places of Worship and our Festivals (Page 62)</b>                                                                                                 |
| 8.                        | <b>People Who Help Us</b>                                                                                                                            |
| <b>SUBJECT</b>            | <b>COMPUTER</b>                                                                                                                                      |
| CHAPTER NO:               | TITLE OF THE CHAPTER                                                                                                                                 |
| 5.                        | <b>Tux Paint- An Introduction</b><br><b>Practical: Tools ( New, Paint, Shapes, Eraser, Lines, Stamp, Fill, Quit)</b>                                 |
| 6.                        | <b>Patterns and Puzzles</b>                                                                                                                          |
| <b>SUBJECT</b>            | <b>MSC</b>                                                                                                                                           |
| CHAPTER NO:               | TITLE OF THE CHAPTER                                                                                                                                 |
| 9.                        | <b>The Intelligent Hen</b>                                                                                                                           |
| 10.                       | <b>Be Polite</b>                                                                                                                                     |
| 11.                       | <b>The Wolf and the Crane</b>                                                                                                                        |
| 12.                       | <b>Disobedient Lamb</b>                                                                                                                              |
| 13.                       | <b>The Cunning Shopkeeper</b>                                                                                                                        |
| <b>ANNUAL EXAMINATION</b> |                                                                                                                                                      |
| <b>SUBJECT</b>            | <b>ENGLISH</b>                                                                                                                                       |
| CHAPTER NO:               | TITLE OF THE CHAPTER                                                                                                                                 |
| 6.                        | <b>The Drone (Taken from Periodic Test – II)</b>                                                                                                     |
| 7.                        | <b>Clever Fox and Greedy Wolf (Taken from Periodic Test – II)</b>                                                                                    |
| 8.                        | <b>Mohan Likes Reading: Parts of Speech</b>                                                                                                          |
| 9.                        | <b>The Naughty Monkey</b><br><b>To Bed (Page number: 85)</b><br><b>Be: Inter-Disciplinary Activity with Moral Values</b><br><b>(Page number: 94)</b> |
| 10.                       | <b>A Real Boy: Activity- Based</b>                                                                                                                   |
|                           | <b>Blend Words: -fr</b>                                                                                                                              |

| SUBJECT               | ENGLISH GRAMMAR                                                                                                         |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------|
| CHAPTER NO:           | TITLE OF THE CHAPTER                                                                                                    |
| 6.                    | <b>Describing Words (Taken from Mid-Term Examination)</b>                                                               |
| 7.                    | <b>I, You, He, She, It (From PT – II)</b>                                                                               |
| 8.                    | <b>Action Words (Taken from Mid-Term Examination)</b>                                                                   |
| 9.                    | <b>Is, Am, Are, Has, Have (From PT – II)</b>                                                                            |
| 10.                   | <b>In, On, Under, Near, Behind</b>                                                                                      |
| 11.                   | <b>Capital Letters (Full Stop, Question Mark, Capital Letters and Small Letters) (From PT – I)</b>                      |
| 12.                   | <b>Comprehension</b>                                                                                                    |
| 13.                   | <b>Composition</b>                                                                                                      |
| SUBJECT               | HINDI                                                                                                                   |
| CHAPTER NO:           | TITLE OF THE CHAPTER                                                                                                    |
| 19                    | अनुस्वार (अं) की ध्वनि वाले शब्द                                                                                        |
| 20                    | अनुनासिक (अँ) की ध्वनि का प्रयोग                                                                                        |
| 21                    | पाठ - 'परियाँ'(केवल पठन के लिए )                                                                                        |
| 22                    | विसर्ग ( : ) वाले शब्द (केवल जानकारी के लिए)                                                                            |
| 27                    | संयुक्त अक्षर और द्वित्व व्यंजन (केवल जानकारी के लिए)                                                                   |
| 28                    | पाठ - बच्चे मन के सच्चे ( केवल पठन के लिए )                                                                             |
| 42                    | पाठ - छोटा मेमना (समस्त पाठ)                                                                                            |
| 35                    | पाठ - 'बुद्धिमान हंस' के आधार पर हंस और तालाब का एक-एक चित्र पुस्तिका में बनाना तथा पाठ का सार अपने शब्दों में सुनाना । |
|                       | <b>Multiple Assessments</b>                                                                                             |
| 37                    | पाठ - शेर और चूहा (ACTIVITY)                                                                                            |
| 32                    | पशु-पक्षियों की बोलियाँ (ACTIVITY)                                                                                      |
| व्याकरण (CHAPTER NO:) | TITLE OF THE CHAPTER                                                                                                    |
| 8                     | नाम के बदले शब्द - सर्वनाम (पुस्तक में )<br>(केवल मैं, तुम, वह , यह)                                                    |
| 6                     | लिंग बदलो (केवल ँ के आधार पर)                                                                                           |
| 14                    | गिनती (1-10 तक अंकों व शब्दों में )<br>(1-20 तक केवल अंकों में) (PT 1)                                                  |
| 2                     | हिंदी वर्णमाला (PT 1)                                                                                                   |
| 7                     | वचन बदलो (PT 2)                                                                                                         |
| 16, 55, 56            | चित्र वर्णन                                                                                                             |
| SUBJECT               | MATHEMATICS                                                                                                             |

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| <b>CHAPTER NO:</b>      | <b>TITLE OF THE CHAPTER</b>                                                                                                                                            |
| <b>7.</b>               | <b>Subtracting Greater Numbers</b>                                                                                                                                     |
| <b>8.</b>               | <b>Measurement</b>                                                                                                                                                     |
| <b>9.</b>               | <b>Time</b>                                                                                                                                                            |
| <b>10.</b>              | <b>Money</b>                                                                                                                                                           |
| <b>11.</b>              | <b>Data</b>                                                                                                                                                            |
| <b>12.</b>              | <b>Multiplication Readiness</b>                                                                                                                                        |
|                         | <b>Mental Mathematics</b><br><b>(+1 , +0, -1, -0, greater than , less than, before , after, between ,</b><br><b>money , number names (up to 100), multiplication )</b> |
| <b>SUBJECT</b>          | <b>ENVIRONMENTAL SCIENCE</b>                                                                                                                                           |
| <b>CHAPTER NO:</b>      | <b>TITLE OF THE CHAPTER</b>                                                                                                                                            |
| <b>9.</b>               | <b>Our Nation</b>                                                                                                                                                      |
| <b>12.</b>              | <b>Seasons In India</b>                                                                                                                                                |
| <b>15.</b>              | <b>Games We Play</b>                                                                                                                                                   |
| <b>13.</b>              | <b>The Earth and the Sky (Activity- Based)</b>                                                                                                                         |
| <b>7.</b>               | <b>Places of Worship and our Festivals (Page 61)</b>                                                                                                                   |
| <b>10.</b>              | <b>Plants and Animals Around Us</b>                                                                                                                                    |
| <b>11.</b>              | <b>Air and Water</b>                                                                                                                                                   |
| <b>SUBJECT</b>          | <b>COMPUTER</b>                                                                                                                                                        |
| <b>CHAPTER NO:</b>      | <b>TITLE OF THE CHAPTER</b>                                                                                                                                            |
| <b>5.</b>               | <b>Tux Paint – An Introduction</b>                                                                                                                                     |
| <b>6.</b>               | <b>Patterns and Puzzles</b>                                                                                                                                            |
| <b>7.</b>               | <b>Scratch Jr. – An Introduction</b><br><b>(Worksheet and Book Exercises)</b>                                                                                          |
| <b>8.</b>               | <b>Introduction to Artificial Intelligence ( Pages 64, 65 and 66)</b>                                                                                                  |
| <b>Practical Test:-</b> | <b>Tux Paint: Tools ( New, Paint, Shapes, Eraser, Lines, Stamp, Fill, Quit)</b>                                                                                        |
| <b>SUBJECT</b>          | <b>MSC</b>                                                                                                                                                             |
| <b>CHAPTER NO:</b>      | <b>TITLE OF THE CHAPTER</b>                                                                                                                                            |
| <b>14.</b>              | <b>The Eagle and the Fox</b>                                                                                                                                           |
| <b>15.</b>              | <b>The Company We Keep</b>                                                                                                                                             |
| <b>16.</b>              | <b>Be Kind to Animals</b>                                                                                                                                              |
| <b>17.</b>              | <b>Save Water</b>                                                                                                                                                      |